



**TOWN OF SAINT ANDREWS**  
**W. C. O'NEILL ARENA COMPLEX THEATRE**  
**SPECIAL COUNCIL MEETING**  
**April 30, 2018, 6:00PM**

**AGENDA**

**RECORDING OF ATTENDANCE**

**APPROVAL OF AGENDA**

**Motion** *It was moved by \_\_\_\_\_, seconded by \_\_\_\_\_ and carried that the Agenda be approved as presented.*

**DISCLOSURE OF CONFLICT OF INTEREST**

**PRESENTATIONS**

1. **Huntsman Marine Science Centre – Strategic Planning**

**COMMUNICATIONS**

**INTRODUCTION, CONSIDERATION AND PASSING OF BY-LAWS AND MOTIONS**

**QUESTION PERIOD**

**COUNCILLORS' AND DEPUTY MAYOR'S COMMENTS**

**MAYOR'S COMMENTS**

**ADJOURNMENT**

**Motion**

*At \_\_\_\_\_, it was moved by \_\_\_\_\_, seconded by \_\_\_\_\_ that the meeting be adjourned.*